

#### **SPINE Update Call**

#### November 21, 2023 | 3-4 PM ET





#### WELCOME!





3:00-3:05 pm	Welcome
3:05-3:10 pm	Opening Activity
3:10-3:20 pm	SPINE Mid-Year Survey Review
3:20-3:30 pm	SPINE Closeout Reminders
3:30-3:35 pm	What's Next
3:35-3:40 pm	Q&A
3:40-3:55 pm	Group Reflections
3:55-4:00 pm	Group Photo & Closing





#### Opener





#### However you may celebrate, what are you most looking forward to over the upcoming holiday season?





#### **SPINE Mid-Year Survey Review**





#### **SPINE Closeout Reminders**





- Q4 Reporting
  - Due December 31, 2023 in the SPINE Project Management Hub ( you can submit earlier if you like)
  - o Sections to complete
    - $\circ$  Action Steps
    - $\circ$  Partnerships
    - NEW- Additional Information (please note the for new green columns to complete; ensure that you are filling out the Y2 (2023) row )
    - Attachments (please upload the Sustainability Plan that you created at the Summit to Advance Healthy Communities)
- Q3 Invoicing
  - Due December 31, 2023 (you can submit earlier if you like)
  - Q4 report must be completed to process invoice





#### **Project Management Hub-Added Rows Demo**





# • 1:1 Calls for the rest of 2023 will be optional. Email Charita to schedule a call.





- NACDD will not be granting SPINE NCEs beyond December 31, 2023
- It's ok if your activities will continue beyond December 31, 2023 (including spenddown/transfer of funds between you and community partners)
- It's ok if you are not able to report that all of your SAP activities are complete on your Q4 report, but please demonstrate progress towards completing those activities/outcomes





#### What's Next





#### SUMMIT TO ADVANCE HEALTHY COMMUNITIES, REFLECTING, SHARING, AND PLANNING FOR THE FUTURE











- SPINE External website and Internal Hub will remain live
- Finalize SPINE Profiles Flip Book that will be place on the external SPINE website and will highlight SPINE work
- Continued support for FNS, health equity, and other cross cutting topics in 2024 T/TA (beginning Jan 2024)
  - Finalize 2024 T/TA Plan based on feedback from Summit, 1:1 calls, and the listening session
  - Combined BRIC/SPINE e-newsletter
- $\circ~$  We will send out emails with updates













### Looking Back





## Please go to Jamboard to answer the following questions:

- What did you enjoy most about implementing the SPINE program?
- What would you say was your big SPINE win?
- What's one thing you learned through the SPINE program that you will carry with you moving forward, whether it's in continued work around equitable FNS or something else?





# What did you enjoy most about implementing the SPINE program?

SPINE allowed me to work on food insecurity in a focused way. I learned a ton and forged strong partnerships with our biggest hunger fighting organizations.

Being able to partner with the Kansas Food Action Network. I had not worked with them directly before and this was the perfect project!

Allowed us to start work in a new topic area. We had not been able to work on food security in the past, so this was a great start for us.

The strong focus on equity and flexible nature of funding and timelines to spend the necessary time building relationships. Helped us to create new partnerships and meet new people doing similar work.

# What would you say was your big SPINE "win?

We built a strong partnership that will last even without funding.

We were able to create a strategic plan to lead our work for several years.

SPINE allowed us to build a strong foundation and partnerships for some exciting future work

KS - Conducting the food assessment in a part of the state where it had not been done before or at a large scale.

## What's one thing you learned through the SPINE program that you will carry with you moving forward, whether it's in continued work around equitable food and nutrition security or something else?

Continuing to remember to implement the lived experiences in our work.

It's too hard to pick just one thing. I gained subject matter expertise I plan to use in any future project related to nutrition or equity



#### Say Cheese!

#### **Group Photo**





#### **Until Next Time!**

#### **Thank You!**

