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**White House National Strategy on Hunger, Nutrition, and Health**

Session 4: Empower All Consumers to Make and Have Access to Healthy Choices (Pillar 3)

June 15, 2023 | Resources Shared (updated 7-5-2023)

**Implementation of National Strategy by Federal Agencies**<https://health.gov/our-work/nutrition-physical-activity/white-house-conference-hunger-nutrition-and-health/implementing-national-strategy>

**PUMP Act**

DOL Press Release - <https://www.dol.gov/newsroom/releases/whd/whd20230202-0>

US Breastfeeding Committee - <https://www.usbreastfeeding.org/the-pump-act-explained.html>

**USDA Access to Healthy Foods in Schools, Local Food for Schools Cooperative Agreements-** <https://www.ams.usda.gov/selling-food-to-usda/lfs/exec-summaries>

**FDA “Healthy” Nutrition Claims Label**<https://www.federalregister.gov/documents/2022/09/29/2022-20975/food-labeling-nutrient-content-claims-definition-of-term-healthy>

**CDC Food Service Guidelines Implementation Toolkit**  
<https://www.cdc.gov/nutrition/food-service-guidelines/implementation-toolkit.html>

**Feeding America’s Nutrition in Food Banking Toolkit** – includes Healthy Eating Research Nutrition Guidelines for Charitable Food System   
<https://hungerandhealth.feedingamerica.org/resource/nutrition-in-food-banking-toolkit/>

**Mountaineer Food Bank Procurement/Nutrition Policy** (to be added)

**Washington Food Service Guidelines for Department of Correction**

* [Executive Order 13-06](https://www.dropbox.com/s/jncdct9opwyuw6m/WA%20State%20DOH%20ExecOrder%2013-06%20ORIGINAL.pdf?dl=0) which laid the groundwork and directed the meal patterns developed by DOC/DOH
* [WA State DOH-DOC Train-the-Trainer](https://www.dropbox.com/s/y6r6alinqvzbl2w/WA%20State%20DOH%20-%20DOC-%20Train-the-Trainer%20Resource%20Toolkit.pdf?dl=0) – which is what was used to train the on-the-ground staff on the meal pattern changes
* [DOC 2-sided Orientation Guide](https://www.dropbox.com/s/zfm0be8rree3vn0/DOC%20-%202-sided%20Orientation%20Guide%20sheet.pdf?dl=0) – short version promotional material to communicate changes
* [WA State DOH – DOC DGA food pattern document](https://www.dropbox.com/s/ejb7ba6qygdzp50/WA%20State%20DOH%20-%20DOC%20DGA%20food%20pattern%20document.pdf?dl=0) – this is what would serve as a ‘policy’ or ‘guideline’ on what food would be served on a regular basis to ensure that individuals are receiving healthy options.

[Washington Special Olympics Food Service Guidelines](C://Users/mgalic/Dropbox%20(NACDD%20Business)/WH%20National%20Strategy%20on%20HNH/Discussion%20Series/June%202023/SOWA%20-Healthy-Food-Beverage-Toolkit-FINAL-11.23.pdf) Also available on the [Special Olympics Washington website](https://specialolympicswashington.org/health-initiatives/) under Health Initiatives.